## Patricia Booker

| PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004 |  |  |  |                           |   |                                    |   |                    | Application or Docket Number |            |                  |                        |
|--|--|--|--|---------------------------|---|------------------------------------|---|--------------------|------------------------------|------------|------------------|------------------------|
|  |  | CLAIMS A   | S FILED - PART I (Column 1) (Column 2)       |                           |   |                                    |   | SMALL ENT          | 1 <b>TY</b>                  | OR         | OTHER 1          |                        |
| U.S.   | . NATIONAL S                                   | TAGE FEES  |  |                           |   |                                    |   | RATE               | FEE                          |            | RATE             | FEE                    |
| BAS  | IC FEE   |  |  |                           |   |                                    |   | BASIC FEE          |                              | .OR        | BASIC FEE        | SOD                    |
| EXA  | MINATION FEE                                   | Ε .  |  |                           |   |                                    |   | EXAM. FEE          |                              |            | EXAM. FEE        | 200                    |
| SEA  | RCH FEE  |  |  |                           |   |                                    |   | SEARCH FEE         |                              |            | SEARCH FEE       | 400                    |
| FEE  | FOR EXTRA SI                                   | PEC. PGS.  | minu   | minus 100 =               |   | / 50 =                             | $\neg$                                  | X \$ 125 =         |                              |            | X \$ 250 =       | /                      |
| тот  | AL CHARGEAB                                    | BLE CLAIMS   | 7 mini                                       | 7 minus 20 = .            |   |                                    | $\dashv$                                | X \$ 25 =          |                              | OR         | X \$ 50 =        |                        |
| INDE   | EPENDENT CL                                    | AIMS   | 3 mir  | 3 minus 3 =               |   |                                    |   | X \$ 100 =         |                              | OR         | X \$ 200 =       |                        |
| MULTIPLE DEPENDENT CLAIM PRE   |  |  | ESENT  |                           | <u></u>                                 |                                    | 一                                       | + \$ 180 =         |                              | OR         | + \$ 360 =       |                        |
| * If the difference in column 1 is t                                   |  |  | less than zero,                              | less than zero, enter "0" |   |                                    | لــــــــــــــــــــــــــــــــــــــ | TOTAL              |                              | OR         | TOTAL            | 900                    |
| 4  | #/4/1  | CLAIMS AS A CLAIMS REMAINING   | AMENDED -                                    | (Colui<br>HIGH<br>NUM     | mn 2)<br>HEST<br>MBER                   | ··· (Column :                      | ŤΙ                                      | SMALL E            | NTITY ADDI-                  | OR         | OTHER 1          |                        |
| N F  | ,  | AFTER<br>AMENDMENT   |  |                           | FOR                                     | EXTRA                              | _                                       |                    | FEE                          |            |                  | FEE                    |
| AMENDMENT A  | Total  | · 7  | Minus  | -2                        | 0_                                      | =                                  | _                                       | X \$ 25 =          |                              | OR         | <b>X</b> \$ 50 = |                        |
| AME  | Independent                                    | 1.3  | Minus  |                           | 3                                       |                                    |   | X \$ 100 =         |                              | OR         | X \$ 200 =       |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |                           |   |                                    |   | + \$ 180 =         |                              | ok         |                  | ·                      |
|  |  | -  | -  |                           |   |                                    |   | TOTAL ADDIT.       |                              | <b>d</b> R | TOTAL ADDIT.     |                        |
|  |  | 3)   |  |                           |   |                                    |   |                    |                              |            |                  |                        |
| 8 5  |  | (Column 1)  CLAIMS  REMAINING  AFTER  AMENDMENT  |  | HIGH<br>NUM<br>PREVIO     | IMN 2)<br>HEST<br>IBER<br>OUSLY<br>OFOR | PRESENT<br>EXTRA                   |   | RATE               | ADDI-<br>TIONAL<br>FEE       |            | RATE             | ADDI-<br>TIONAL<br>FEE |
| OME  | Total  | *  | Minus  | **                        |   | =                                  |   | X \$ 25 =          | ,                            | OR         | X \$ 50 =        |                        |
| AMENDMENT  | Independent                                    | *  | Minus  | ***                       |   | =                                  | $\neg$                                  | X \$ 100 =         |                              | OR         | X \$ 200 =       |                        |
|  | FIRST PRES                                     | SENTATION OF M   | MULTIPLE DEPE                                | NDENT                     | CLAIM                                   |                                    | $\neg$                                  | + \$ 180 =         |                              | OR         | + \$ 360 =       |                        |
|  |  |  | ***************************************      |                           |   |                                    |   | TOTAL ADDIT.       |                              | OR         | TOTAL ADDIT.     |                        |
|  |  |  |  |                           |   |                                    |   |                    |                              | -          |                  |                        |
| ***  | If the "Highest Nu                             | lumn 1 is less than the<br>lumber Previously Pa<br>lumber Previously Pa<br>lumber Previously Pak | aid For" IN THIS SPA<br>aid For" IN THIS SPA | PACE is les               | ss than '2<br>ss than '3                | 20', enter "20".<br>3', enter "3". | ound in                                 | the appropriate bo | x in column                  | 1.         |                  |                        |